

John Muir School Parent-Teacher Collective (“PTC”)

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MINUTES for the November 8, 2018 PTC MEETING

Location: John Muir School in the Library
100 Walker Avenue
Ashland, OR 97520

- I. Call to Order at 6:43 p.m.
- II. Roll Call: Jace Green, Dana Barton, Rebecca Gyarmathy, Randi Nash, Amy Stewart, Sarah.
- III. Approval of the Agenda: Approved.
- IV. Approval of the October 4, 2018 Minutes: Approved.
- V. Reports
 - A. PTC President’s Report: Jace read a written report from President Laurie Green: "Grant Opportunity! This is due the end of the month so it would be great to have final suggestions by next week: Highlight: Youth Program grants of up to \$2,500 each will be awarded to qualified area non-profit organizations, schools, or government agencies for programs that actively engage and benefit youth up to 18 years of age in the Rogue Valley. Prior awards have supported a variety of youth projects addressing literacy, food scarcity, arts and music education, and other extracurricular activities. Possible ideas: For Spec Ed program, Sage-musical program, maybe a Winter Backpack for Homeless or Homeless Youth in our Community- Could be a student led extra-curricular Humanities type club project? Maybe the group could be a Capstone Project? Ask for suggestions from teachers." Jace clarified this is a Rotary grant. Rebecca suggested after school clubs to be funded as a project.

B. Vice President Report: Pam Kuhn sent her VP report via email: "I'd really love to congratulate the fundraising team on the hikeathon! Huge relief that the site generates its own thank you notes :) I'm still happy to write that Rotary grant if we have a program we want to fund. Due Nov 30."

C. Treasurer's Report: Jace reported Grocery Cash back is going well. Received a \$75 donation. 21 families have signed up for the Hike-A-Thon; discussed adding a Hike-A-Thon button to the school website; discussed various ways to promote Hike-A-Thon; see Treasurer's budget handout distributed at the meeting for details regarding budget; Teena Jo is doing the yearbook.

D. Principal's Report: Nothing to report.

E. Art Focus Sub-Committee Chair's Report: Nothing to report, except develop woodworking, cooking and up-cycling electives.

F. Portable Pantry-Box Top Sub-Committee Chair's Report: Amy reported that things are going well.

G. Grocery Cash Back Sub-Committee Chair's Report: Pam reported via email: "Shannon Tibet is likely going to join scrip team in November; sales appear to be booming -- we've replenished CoOp like 3 times since school began, which equals out to something like \$600 or so for the school, just in coop in the first 3 months (actual numbers from Jace); we've increased our CoOp orders from \$4000 to \$5000 since we keep running out. I'm picking up a new \$5000 batch of coop today. I reached out to Linda Serbu, who buys thousands of dollars of scrip at a time, and let her know that maybe we can make it easier for her since she buys so much at a time. Twice we haven't had enough scrip on hand to sell to her. If she lets us know in advance, I can set aside a bunch of scrip and do whatever makes it easiest for her to buy, like a home delivery or whatever."

H. Fundraising Sub-Committee Chair's Report: Discussed selling Louie's gift cards for Winterfaire.

I. Executive Sub-Committee Chair's Report: Nothing to report.

VI. Old Business

Nothing.

VII. New Business

A. Winterfaire: Discussion and Possible Action: Jace read a written statement from Laurie Green regarding Winterfaire: "Winter Faire is Dec. 12th. This year we'll be opening the doors at 5:00 to sell chili and cornbread until 5:45. Then Rock Band and performances will take place before activities, bake sale and gift room. Emails will go out to ask for gently used items for the gift room on Monday. Due to lice etc. we won't be accepting stuffies this year. A school-wide sign up for bake sale goods will also be going up on Monday. Need volunteers from Marcia's class for the gift wrapping station and possibly set up/clean up." Randi stated sign ups are located outside her 2/3 classroom.

IX. Comments and Announcements: Nothing to report.

Adjourned at 7:52 p.m.

Next meeting date December 6, 2018 at 6:30 p.m.