



**9<sup>TH</sup> GRADE FORECAST SHEET—CLASS OF 2023  
(Current 8<sup>th</sup> Grade Students)**

Input

**PLEASE PRINT CLEARLY**

First Letter of Your  
Last Name

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ AMS TEAM \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ PERSONAL EMAIL \_\_\_\_\_

**The following classes are required for all 9<sup>th</sup> grade students:**

**ENGLISH 9 and GLOBAL STUDIES**

**MATH** (based on teacher recommendation)      Integrated Math 1      Geometry Honors

**SCIENCE** (based on teacher recommendation)      Biology      Environmental Science      Integrated Science

**HEALTH I** (students are encouraged to take a semester of during PE 9<sup>th</sup> or 10<sup>th</sup> grade)

**GRIZZ ACADEMY**

**MINIMUM # OF CREDITS REQUIRED: 8 PER SEMESTER**

| GRADE NINE |                               |                               |
|------------|-------------------------------|-------------------------------|
|            | Semester One                  | Semester Two                  |
| 1          | English 9                     | English 9                     |
| 2          | Global Studies                | Global Studies                |
| 3          | Grizz Academy                 | Grizz Academy                 |
| 4          | Math                          | Math                          |
| 5          | Health 1                      | PE Choice (or elective):      |
| 6          | Science Choice:               | Science Choice:               |
| 7          | World Language (or elective): | World Language (or elective): |
| 8          | Elective:                     | Elective:                     |

**Alternate Electives** (Please list additional electives in case we are unable to schedule your top priority classes. If you do not choose alternates you may be placed in courses that you do not want.)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Parent/Guardian Phone Number

**ELECTIVE COURSE OPTIONS FOR 9<sup>TH</sup> GRADE**

|  | PRE-REQUISITE          | # OF SEMESTERS | # OF CREDITS | COLLEGE CREDIT AVAILABLE | Selected |
|--|------------------------|----------------|--------------|--------------------------|----------|
| <b>BUSINESS DEPARTMENT</b>                       |                        |                |              |                          |          |
| Intro to Business                                |                        | 1              | 1.0          | Y                        |          |
| Principles of Marketing                          |                        | 2              | 2.0          | Y                        |          |
| School-To-Work                                   | Application            | 1              | 1.0          |                          |          |
| <b>COMPUTER SCIENCE</b>                          |                        |                |              |                          |          |
| Computer Science Principles/Programming          |                        | 1              | 1.0          | Y                        |          |
| IS-Practical Computing (Period 10)               |                        | 1              | 1.0          |                          |          |
| <b>CREATIVE, PERFORMING OR VISUAL ARTS</b>       |                        |                |              |                          |          |
| 2D Visual Design                                 |                        | 1              | 1.0          |                          |          |
| Art 1  |                        | 1              | 1.0          |                          |          |
| Chamber Choir                                    | Audition               | 2              | 2.0          |                          |          |
| Concert Choir                                    |                        | 2              | 2.0          |                          |          |
| Chamber Orchestra                                | Permission             | 2              | 2.0          |                          |          |
| Concert Orchestra                                | Permission             | 2              | 2.0          |                          |          |
| Cinema: Classic Films                            |                        | 1              | 1.0          |                          |          |
| Percussion Ensemble                              | Audition               | 2              | 2.0          |                          |          |
| Symphonic Band                                   | Experience             | 2              | 2.0          |                          |          |
| Theatre  |                        | 1              | 1.0          |                          |          |
| Theatre 2-Playwriting & Improv                   |                        | 1              | 1.0          |                          |          |
| Wind Ensemble                                    | Audition               | 2              | 2.0          |                          |          |
| Yearbook   |                        | 2              | 2.0          |                          |          |
| <b>ENGINEERING &amp; MANUFACTURING</b>           |                        |                |              |                          |          |
| Introduction to Manufacturing                    |                        | 1              | 1.0          |                          |          |
| Mfg-Glass & Graphics 1                           |                        | 1              | 1.0          |                          |          |
| Mfg-Glass & Graphics 2                           | Mfg-Glass & Graphics 1 | 1              | 1.0          |                          |          |
| Mechanics 1                                      | Intro Manf             | 1              | 1.0          |                          |          |
| Metal Fabrication 2                              | Intro Manf             | 1              | 1.0          |                          |          |
| Mfg-Woods 1                                      | Intro Manf             | 1              | 1.0          |                          |          |
| <b>FAMILY &amp; CONSUMER STUDIES</b>             |                        |                |              |                          |          |
| Culinary 1                                       |                        | 1              | 1.0          | Y                        |          |
| Culinary 2                                       | Culinary 1             | 1              | 1.0          | Y                        |          |
| Fiber Arts (Sewing/Knitting)                     |                        | 1              | 1.0          |                          |          |
| Adv. Fiber Arts                                  | Fiber Arts             | 1              | 1.0          |                          |          |
| Interior Design                                  |                        | 1              | 1.0          |                          |          |
| <b>NON-DEPARTMENTAL</b>                          |                        |                |              |                          |          |
| Leadership                                       | Permission             | 2              | 2.0          |                          |          |
| Study Hall—No Credit                             |                        | 1              | 1.0          |                          |          |
| <b>PHYSICAL EDUCATION</b>                        |                        |                |              |                          |          |
| Adapted PE Mentor                                |                        | 1              | 1.0          |                          |          |
| Basketball                                       |                        | 1              | 1.0          |                          |          |
| Foundations of Coaching, Leadership & Management |                        | 1              | 1.0          |                          |          |
| Intro to Strength & Conditioning                 |                        | 1              | 1.0          |                          |          |
| Physical Education 1                             |                        | 1              | 1.0          |                          |          |
| <b>SOCIAL SCIENCE</b>                            |                        |                |              |                          |          |
| Speech & Debate                                  |                        | 2              | 2.0          | Y                        |          |
| <b>SUPPORT CLASSES</b>                           |                        |                |              |                          |          |
| English Language Development (ELD)               |                        | 2              | 2.0          |                          |          |
| Integrated Math 1 Lab                            |                        | 2              | 2.0          |                          |          |
| Reading Writing Lab                              | Recommendation         |                |              |                          |          |
| <b>WORLD LANGUAGE</b>                            |                        |                |              |                          |          |
| French 1   |                        | 2              | 2.0          | Y                        |          |
| Mandarin Chinese 1                               |                        | 2              | 2.0          |                          |          |
| Spanish 1, 2 or 3                                | Recommendation         | 2              | 2.0          | Y                        |          |

## GRADUATION PLANNING GUIDE

Please write in your projected Math, Science and Elective Classes for each year.

| GRADE NINE                  |                             |
|-----------------------------|-----------------------------|
| Semester One                | Semester Two                |
| English 9                   | English 9                   |
| Global Studies              | Global Studies              |
| Grizz Academy               | Grizz Academy               |
| Health 1                    | PE/Elective:                |
| Math:                       | Math:                       |
| Science or Elective:        | Science or Elective:        |
| World Language or Elective: | World Language or Elective: |
| Elective:                   | Elective:                   |

| GRADE TEN                         |                                   |
|-----------------------------------|-----------------------------------|
| Semester One                      | Semester Two                      |
| English 10                        | English 10                        |
| American Studies or AP US History | American Studies or AP US History |
| Math:                             | Math:                             |
| Science:                          | Science:                          |
| PE (Recommended):                 | Elective:                         |
| World Language or Elective:       | World Language or Elective:       |
| Elective:                         | Elective:                         |
| Out Period                        | Out Period                        |

| GRADE ELEVEN       |                    |
|--------------------|--------------------|
| Semester One       | Semester Two       |
| English Selective: | English Selective: |
| Math:              | Math:              |
| Science:           | Science:           |
| Health 2           | Elective/PE:       |
| Elective:          | Elective:          |
| Elective:          | Elective:          |
| Elective:          | Elective:          |
| Out Period         | Out Period         |

| GRADE TWELVE                                     |                                 |
|--|---------------------------------|
| Semester One                                     | Semester Two                    |
| English Selective:                               | English Selective:              |
| Career & College Readiness (CCR), CAP or AP Econ | Economics or AP Econ            |
| Government or AP Gov                             | Elective or AP Gov:             |
| Science (recommended)/Elective:                  | Science (recommended)/Elective: |
| Math (recommended)/Elective:                     | Math (recommended)/Elective:    |
| Elective:  | Elective:                       |
| Elective:  | Elective:                       |
| Out Period                                       | Out Period                      |

## Personalized Student Plan Questions

### What are my interests?

Describe 2-3 things that you are currently interested in learning about and doing. This can include subjects in school, sports, activities, as well as interests outside of school.

1. \_\_\_\_\_
- 
2. \_\_\_\_\_
- 
3. \_\_\_\_\_
- 

### What are my current goals for life after high school?

Describe at least one goal you have for after you graduate AND why it is important to you. It is fine if you don't have it completely figured out but be as specific as possible.

- \_\_\_\_\_
- 
- \_\_\_\_\_
- 
- \_\_\_\_\_
- 

### What are my current personal academic goals?

Describe at least one academic goal for this semester AND why it is important to you. Be as **specific** as possible (1-2 complete sentences).

- \_\_\_\_\_
- 
- \_\_\_\_\_
- 
- \_\_\_\_\_
- 

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent Signature